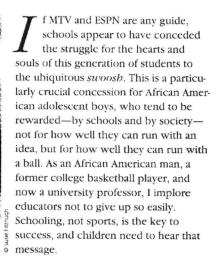
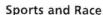
Bring in "Da Noise": Race, Sports, and the Role of Schools

All too often. African American boys perceive that they should succeed in sports, not in classrooms. **Educators have** the potential to reverse this perception.



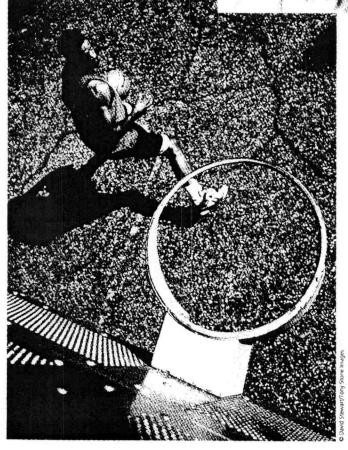


Adolescents are an easy mark for the blast of advertisements, commercials, and corporate paraphernalia. In the past two decades, the media campaign has become even more focused, intense, and unabashed in catering to youth. Sports images in popular culture are lavish with promises for men (present, but less so, for women)especially for African American men. Every day, television advertisements, posters, magazines, and clothing transmit familiar images: the muscular arms of airborne black bodies soaring above the arena floor. Although fewer than 2,000 African Americans are in the NBA and more than 30,000 African Americans are physicians, we would never know it from the images that surround our children.

Schools in the United States are also saturated with images of black athlete stereotypes, recognizable on every playground and in every classroom. Not only does the reinforcement of physical ability over intellectual capability diminish the potential of young black men, but it also perpetuates the myth that the road to success is paved with sports contracts, not diplomas.

As I look at the ways that race and sports affect the expectations and dreams that teachers and society have for adolescent African Americans, I am challenged by Maxine Greene's instructions for educators to

reflect on the meanings they have internalized in the course of their own growing up and their own education, since they are now asked to create situations in





which students can articulate what they take for granted and consider eminently natural. (1973, p. 184)

Certain questions follow. What career prospects for African American boys are considered eminently natural? What competencies do we expect of them? How do educators stimulate and encourage some students while they provide minimal attention to others?

A Personal Perspective

Lompoc, California, is a farming town with little commerce. For most kids, hope comes in the form of a daydream. My first hope was inspired by my 6th grade teacher, whose enthusiasm for science fixed within me a deep desire to be a marine biologist. He honored me with the Outstanding Student award that year-a small, winged angel on a marble stand. My intellectual skills would not be cheered again for many years.

I soon grew to the unusual height, for an 8th grader, of 6 feet 5 inches. From that point on, I earned recognition and awards for basketball. I was encouraged to play hard and to play often-the

better I performed, the more resounding the reward. Blacks and whites, students and teachers, school leaders and neighbors all offered praise. Responding to that reinforcement, I did not miss a game in four years. The public and communal recognition of my potential was more pronounced each year, and so too was my performance. The trophies and photographs displayed in the glass case at school, the newspaper stories, and the school paper articles all became part of my identity.

Early on, I was told that I should begin preparing for a college career. This meant that I would need to pay particular attention to weaknesses that might impede my high-level performance-in basketball, that is. No one paid much attention to my academics. When colleges began recruiting me, they offered guidance and counseling. I remember a letter from a coach I had met at a summer camp: "It was so nice to work with you this summer, Ed. You have outstanding tools! Now you must be motivated to allow those tools to be refined to the highest degree possible. Think big!"

Do colleges pay similar attention to African American boys who do not play basketball? What would happen if educators directed some of that support and reinforcement toward a student's academic future?

Sports and Schooling

How do sports affect schooling? The short answer is that we don't know. As part of our concession to the invisible elephant-sitting-inthe-front-room known as sport, we have limited serious debate and study about the impact of athletics on schooling to two perspectives: assimilation versus exploitation.

Assimilationists hold that athletic competence can be a ticket out of the ghetto for

hopeless and disenfranchised black youth (Braddock, 1981) and that athletics can serve as a source of badly needed resilience, discipline, and selfesteem (Braddock, Royster, Winfield, & Hawkins, 1991). Exploitation theorists assert that race relations in sports reflect and reproduce institutional and structural relationships that take advantage of African American student athletes and then discard them when their usefulness expires. They believe that society, school culture, media hype, and disproportionate rewards channel African American boys into sports despite evidence that this channeling leads to dismal academic performance and diminished futures (Edwards, 1983; Edwards, 1984).

My point is not to debate these theories-neither is completely convincingbut to make the case that the issue deserves serious attention. Schools must first be convinced of the powerful position they have, and they must be willing to confront how the intersection of sports and race influences their students' futures.

Although schooling and sports

programs generally occur on the same grounds, they don't exist on the same foundation. And though many fans turn up the volume for athletics, sport remains message driven, not value driven. Sports rhetoric serves the body, not the soul.

Education offers the truest hopeand no one knows that more than the descendants of enslaved Africans. Playing sports is fun, but it's play and it can't last forever. When schools declare this shared core value, they will discover a natural partnership with African American communities. Schools don't need television advertising or catchy slogans. What they need is the confidence to make their claims explicit to African American children and families: School is the domain of hope. How can this be done?

Keys to Success

Sports programs have tried, tested, and true methods for maximizing the athletic potential of African American boys, and schools could pick up some pointers on maximizing their academic capabilities. Ironically, although educators struggle to understand how best to teach African American children, coaches know how to enhance athletic potential. Sports programs have the following elements:

A firm belief that athletes can perform at a high level if their motivation and encouragement remain focused. My skills and abilities, meager as they initially were, were systematically nurtured and honed by coaches from the day I started playing organized ball. Coaches of middle school teams do not see their jobs as terminal. Their challenge is to send kids to the next level with the tools to be successful.

A collective agreement and sustained effort by teachers, leaders, community members, and families. On game nights, I could reliably find people in the stands who were committed to a common cause. This shared goal brought together a wide variety of people with seemingly little in common-and revealed collective expectations, hopes, and dreams.

Instruction that is intensive, explicit, and future-oriented. I learned that only through intelligent, intensive, and focused effort would I see improvement in my game. Coaches gave me detailed instructions on how to sharpen my skills. Each drill and exercise prepared me for college and for my place on the college team roster. I learned to use my time wisely. I also learned that practice was not just about improving my skills but also about practicing in meaningful contexts. I came to expect that learning on the court would sometimes be intense but could also be mundane and repetitious. Even as a freshman, I learned to practice alone and to force myself to conceive of game

conditions, imagining my success.

Emphasis on progress and demonstrable outcomes. The greatest transgression that I could make was to become stagnant. The whole point of practice was to work on those areas on which I needed to improve. One teacher's "personal agenda" was to ensure that my statistics

improved game by game until my average was up to par. I learned to keep track mathematically of my progress and to measure my improvement against standards that were clearly defined and public.

Clear rules and rationale for participation. The rules of the game were explicit and applied equally to all. Everyone knew exactly what to expect. We heard and learned the rules not only from coaches but also from other players.

Assessment of performance. I understood that it was in my best interest to hear honest critique and analysis of my performance. Coaches, teachers, peers, and custodians did not hesitate to tell me the truth and to offer advice on how to improve. They expected my respect, and I earnestly

tried to assure them that I would not make the same mistakes.

Tangible and intangible reinforcements for outstanding performance. The trophies mattered. They were a source of pride, a recognition of mastery, and a symbol of success. My award-lined shelf honored my personal contributions and those of my teammates.

Bring in "Da Noise"

Although these principles can be applied to academic life, we should not overlook the limits of the analogy between the rhetoric of schooling and of sports. Schools, unlike sports, are not just concerned with ends. To evaluate schooling solely on its external goals is to misrepresent and misinterpret what schools are about. To be sure, educators do not ignore ends. Test scores, percent-

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> ages, and performances do matter. But at heart, education is also the process of becoming. According to John Goodlad, "The essence of the process is the growth taking place in the individual and the meaning of that growth for that individual" (1979, p. 38).

Schools are the only institutions charged with extending the values of home and family into communities and society. They are the engine for freedom and democracy. Only in the classroom can children, regardless of their size, stature, race, gender, or physical ability, be empowered by the vision that teachers instill. This belief is widely expressed, as it should be, in both the words and the actions of teachers.

But for African American boys, all too often the loudest voices are those

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.. an approach to teaching based on what we know about learning announcing an academic apocalypse. We need educators who state clearly their belief in the intellectual potential of African American boys and who make explicit the purpose and mission of schooling. I fear those educators who, thinking they are no match for the sound of the swoosh, themselves remain silent.

Fortunately for me, a handful of teachers did try. Their small gesturesthe comments on a paper, the brief talks in the hall, the sincerity of their commitment to my intellectual development had an enormous impact on me. How futile those efforts must have seemed against the tide of athletic praise! But their commitment shaped me in far deeper and more sustaining ways than they could have imagined.

To be sure, many youth will find confidence, hope, and even opportunity on the playing field or court. But when play ends, what remains are the skills, hopes, and dreams instilled by educators. Let African American boys hear this message in the classrooms, hallways, and lunchrooms-that you believe in education and that you believe in them.

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Author's note: John Morefield and Ken Sirotnik contributed to this article.

Edward Taylor is Assistant Professor of Education at the University of Washington, College of Education, Seattle, WA 98195 (e-mail: edtaylor@u.washington.edu).

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